



## **NATIONAL SCIENCE FOUNDATION**

### **Alan T. Waterman Award Committee Notice of Meeting**

In accordance with the Federal Advisory Committee Act (Pub., L. 92- 463, as amended), the National Science Foundation (NSF) announces the following meeting:

**NAME AND COMMITTEE CODE:** Alan T. Waterman Award Committee (#1172)

**DATE AND TIME:** January 30, 2018; 8:30 a.m. to 2:30 p.m.

**PLACE:** National Science Foundation, 2415 Eisenhower Avenue, Suite W19000, Alexandria, Virginia 22314.

**TYPE OF MEETING:** Closed

**CONTACT PERSON:** Sherrie B. Green, Program Manager, NSF, 2415 Eisenhower Avenue, Suite W17126, Alexandria, VA 22314; Telephone: (703) 292-8040.

**PURPOSE OF MEETING:** To provide advice and recommendations in the selection of the Alan T. Waterman Award recipient.

**AGENDA:** To review and evaluate nominations as part of the selection process for awards.

**REASON FOR CLOSING:** The nominations being reviewed include information of a personal nature where disclosure would constitute unwarranted invasions of personal privacy. These matters are exempt under 5 U.S.C. 552b(c), (6) of the Government in the Sunshine Act.

Dated: December 19, 2017.

Crystal Robinson,  
Committee Management Officer.